

# Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

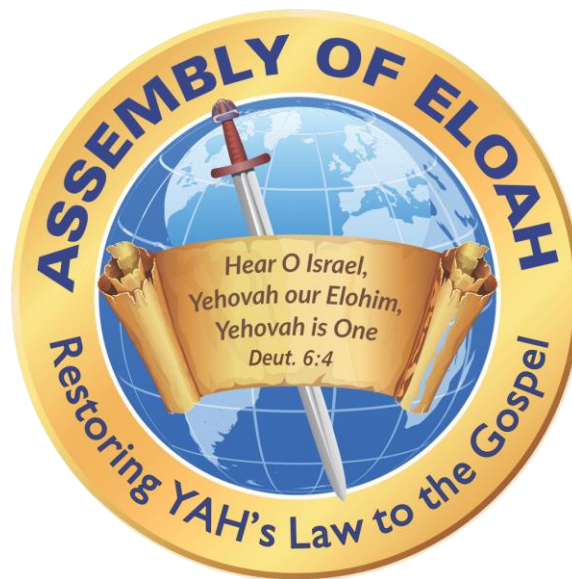
## The First Great Commandment

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Edition 1

*James Dailley*

Everything in the Word of God expands and flows from the First and Second, Great Commandments.



P.O. Box 45 • Rockton • Ontario • Canada • L0R1X0 • [www.assemblyofeloah.org](http://www.assemblyofeloah.org)

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On Two Great Commandments depend all of the law, the psalms, the prophets and the explanations in the Renewed Covenant writings. They are both centered on love. That is, love God first and love humanity second but as well.

Matthew 22:34-40 But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which is the great commandment in the Law?" <sup>37</sup> And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbour as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets." (ESV used throughout except where noted)

The first great commandment is from the Hebrew Shema, meaning listen.

Deuteronomy 6:5 You shall love Y<sup>e</sup>hovah (the LORD) your God with all your heart and with all your soul and with all your might.

The Shema is directed to those who have ears to hear. "Listen Israel there is one God alone".

Deuteronomy 6:4 "Hear, O Israel: Y<sup>e</sup>hovah (the LORD) our God, Y<sup>e</sup>hovah (the LORD) is one. (*alone*)

One *alone* means that He isn't three distinct but not separate beings, as in Trinitarianism nor two distinct but not separate beings as in Binitarianism. Nor as the Ditheistic two true likeminded Gods with one being more powerful than the other and one can die.

Y<sup>e</sup>hovah explains how to observe all of His Commandments, statutes, ordinances and judgments.

Deuteronomy 6:6-9 And these words that I command you today shall be on your heart. <sup>7</sup> You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup> You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup> You shall write them on the doorposts of your house and on your gates.

We must all understand who the One Being *alone* is that we must worship and speak of and how we must worship Him in what we do and say and what we think. We must all post the Ten Commandments on the door posts of our homes as a legal notice to all who enter that Y<sup>e</sup>hovah our Father and His Commandments are sovereign there and the nation we reside in is neither sovereign nor supreme.

See [Supremacy of God](#)

There is One True God Alone, our Father, or progenitor. He alone has life inherent as He is life. He is the One Being with the Title Eloah and the Name Y<sup>e</sup>hovah.

Psalm 18:30-31 This God his way is perfect; the word of Y<sup>e</sup>hovah (the LORD) proves true; he is a shield for all those who take refuge in him. <sup>31</sup> For who is Eloah (God), but Y<sup>e</sup>hovah (the LORD)? And who is a rock, except our God?

We begin with the first and great or greatest commandment. This leads to the first four of the 10 Commandments. These then expand to all of the ordinances, statutes and judgments. They were given to all of mankind to

administer for their protection and liberty.

The Bible is a book of Law, primarily the law of contracts, of history and prophecy by which The Almighty reveals Himself.

## What is the Purpose of Life?

You were created to live for the glory of your God and Father Y<sup>e</sup>hovah.

Isaiah 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."

You do this by revering Him and keeping the terms of the Covenant. He will judge everyone by these terms. You could conclude that you also judge yourself by how you keep the Covenant.

Ecclesiastes 12:13-14 The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person. <sup>14</sup> For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

Psalms 111:10 The fear of Y<sup>e</sup>hovah (the LORD) is the beginning of wisdom; A good understanding have all those who do His commandments; His praise endures forever.

Those who actually keep the Commandments will understand the plan of God and comply to the degree they love Him and are truthful.

1John 2:3 And by this we know that we have come to know Him, if we keep His commandments. <sup>4</sup> The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him;

1Timothy 2:3 This is good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth.

All mankind will be saved by being adopted into Israel. This mystery is now made clear and should provide the greatest peace of mind.

Romans 11:25-27 Lest you be wise in your own conceits, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup> And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; <sup>27</sup> "and this will be my covenant with them when I take away their sins."

No one will be saved, except through repentance and conversion.

John 14:15-21 "If you love Me, you will keep My commandments. <sup>16</sup> "And I will ask the Father, and He will give you another Helper, that He (*it*) may be with you forever; <sup>17</sup> that is the Spirit of truth, whom the world cannot receive, because it does not behold Him or know Him, but you know Him because He abides with you, and will be in you. <sup>18</sup> "I will not leave you as orphans; I will come to you. <sup>19</sup> "After a little while the world will behold Me no more; but you will behold Me; because I live, you shall live also. <sup>20</sup> "In that day you shall know that I am in My Father, and you in Me, and I in you. <sup>21</sup> "He who has My commandments (Strong's Greek Dictionary (SGD) 1785) and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him."

Strong's Hebrew Dictionary (SHD) 1785, entole {en-tol-ay'}  
Meaning: 1) an order, charge, injunction 1a) that which is prescribed to one by reason of

his office 2a) a prescribed rule in accordance with which a thing is done

Christ is explaining that we all must keep His Father's commandments in the spiritual application and not just the letter of the Law.

Deuteronomy 30:10-16 when you obey the voice of Y<sup>e</sup>hovah (the LORD) your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to Y<sup>e</sup>hovah (the LORD) your God with all your heart and with all your soul. <sup>11</sup> "For this commandment that I command you today is not too hard for you, neither is it far off. <sup>12</sup> It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup> Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' <sup>14</sup> But the word is very near you. It is in your mouth and in your heart, so that you can do it. <sup>15</sup> "See, I have set before you today life and good, death and evil. <sup>16</sup> If you obey the commandments of Y<sup>e</sup>hovah (the LORD) your God that I command you today, by loving Y<sup>e</sup>hovah (the LORD) your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and Y<sup>e</sup>hovah (the LORD) your God will bless you in the land that you are entering to take possession of it.

It is a gross presumption that most people make when they say that you cannot keep the Law without the Spirit of God. Our Father would never give His children a Law that cannot be kept and then have a severe punishment when we do not keep it. It says you can, and it's not too hard but you must actually try.

We will receive the Holy Spirit to assist us as we learn to be love by the act of loving our Father wholeheartedly. After

we receive the Spirit, we are under a judgment for what we think not just what we do.

Matthew 5:27-28 "You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup> But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.

## God is Love

1John 4:8 The one who does not love does not know God, for God is love.

Our Father does not have love but is love as He does not have life but is life.

1John 5:2-3 By this we know that we love the children of God, when we love God and observe His commandments. <sup>3</sup> For this is the love of God that we keep His commandments; and His commandments are not burdensome.

1John 4:6-19 We are from God; he who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error. <sup>7</sup> Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. <sup>8</sup> The one who does not love does not know God, for God is love. <sup>9</sup> By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. <sup>10</sup> In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has beheld God at any time; if we love one another, God abides in us, and His love is perfected in us. <sup>13</sup> By this we know that we abide in Him and He in us, because He has given us of His Spirit. <sup>14</sup> And we have beheld and bear witness that the Father has sent the Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>

And we have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him. <sup>17</sup> By this, love is perfected with us, that we may have confidence in the day of judgment; because as He is, so also are we in this world. <sup>18</sup> There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love. <sup>19</sup> We love, because He first loved us.

## How does God Love?

John 3:16-17 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life. <sup>17</sup> "For God did not send the Son into the world to judge the world, but that the world should be saved through Him.

This does not state how much Y<sup>e</sup>hovah loves this fallen sinful world order but the method He uses to exhibit His love by redeeming it.

This was accomplished by sending His human born son to be willingly sacrificed. One time and for all sins in both the spirit and physical dimensions.

Hebrews 10:7-18 Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" <sup>8</sup> When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup> then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a

footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," <sup>17</sup> then he adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.

All those who reject this sacrifice and reject keeping the law that provides liberty will face a severe punishment.

Deuteronomy 7:9-11 "Know therefore that Y<sup>e</sup>hovah (the LORD) your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments; <sup>10</sup> but repays those who hate Him to their faces, to destroy them; He will not delay with him who hates Him, He will repay him to his face. <sup>11</sup> "Therefore, you shall keep the commandment and the statutes and the judgments which I am commanding you today, to do them.

All of humanity will be granted an opportunity for repentance and reconciliation from the love by God.

Micah 7:18 Who is a God like Thee, who pardons iniquity And passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in unchanging love.

This is accomplished because of Y<sup>e</sup>hovah's love and His grace. We must all love Him with all of our being. This love must be returned in the way he has described.

Ephesians 2:3-5 Among them we too all formerly lived in the lusts of our flesh,



indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. <sup>4</sup> But God, being rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved)

2Thessalonians 2:16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, <sup>17</sup> comfort and strengthen your hearts in every good work and word.

## God's love is everlasting

Genesis 9:16-17 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup> God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Jeremiah 31:1-3 "At that time," declares Y<sup>e</sup>hovah (the LORD), "I will be the God of all the families of Israel, and they shall be My people." <sup>2</sup> Thus says Y<sup>e</sup>hovah (the LORD), "The people who survived the sword found grace in the wilderness; when Israel sought for rest." <sup>3</sup> Y<sup>e</sup>hovah (The LORD) appeared to him from afar, saying, "I have loved you with an everlasting love; Therefore I have drawn you with lovingkindness.

Only Christ's acceptable sacrifice makes this possible for those guilty of sin which separates us from the father.

Romans 8:39 nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1Corinthians 2:9 but just as it is written, "Things which eye has not seen and ear has not heard, And which have not entered the

heart of man, All that God has prepared for those who love Him."

Therefore we who love Him keep all of His commandments, regardless of the present negative consequences.

Revelation 12:17 And the dragon was enraged with the woman, and went off to make war with the rest of her offspring, who keep the commandments of God and hold to the testimony of Jesus.

Revelation 14:12 Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

The second great commandment is from Leviticus 19:18 'You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am Y<sup>e</sup>hovah (the LORD).

On these two simple instructions in the first and second great commandments depend ALL of the law.

The first great commandment is that all of creation are to love their creator.

They mostly do not love Him because of their sins. Therefore they cannot know Him.

Hosea 5:4 Their deeds will not allow them To return to their God. For a spirit of harlotry is within them, And they do not know Y<sup>e</sup>hovah (the LORD).

Micah 4:12 "But they do not know the thoughts of Y<sup>e</sup>hovah (the LORD), And they do not understand His purpose;

We must know Y<sup>e</sup>hovah as we keep the spiritual application of the Renewed Covenant.

Jeremiah 31:33-34 "But this is the covenant which I will make with the house of Israel after those days," declares Y<sup>e</sup>hovah (the LORD), "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know Y<sup>e</sup>hovah (the LORD),' for they shall all know Me, from the least of them to the greatest of them," declares Yehovah (the LORD), "for I will forgive their iniquity, and their sin I will remember no more."

We must not recognize any gods besides Y<sup>e</sup>hovah, our savior,

Hosea 13:4 Yet I have been Y<sup>e</sup>hovah (the LORD) your God Since the land of Egypt; And you were not to know any god except Me, For there is no savior besides Me.

as this is His delight.

Hosea 6:3 "So let us know, let us press on to know Y<sup>e</sup>hovah (the LORD). His going forth is as certain as the dawn; And He will come to us like the rain, Like the spring rain watering the earth." <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? For your loyalty is like a morning cloud, And like the dew which goes away early. <sup>5</sup> Therefore I have hewn them in pieces by the prophets; I have slain them by the words of My mouth; And the judgments on you are like the light that goes forth. <sup>6</sup> For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.

Y<sup>e</sup>hovah is One whom we can know.

Hosea 2:16-23 And it shall come to pass in that day, saith the Lord, *that* she shall call me, My husband, and shall no longer call me Baalim. <sup>17</sup> And I will take away the names of Baalim out of her mouth, and their names shall be remembered no more at all. <sup>18</sup> And I will make for them in that day a covenant with the wild beasts of the field, and with the birds of the sky, and with the reptiles of the

earth: and I will break the bow and the sword and the battle from off the earth, and will cause thee to dwell safely. <sup>19</sup> And I will betroth thee to myself for ever; yea, I will betroth thee to myself in righteousness, and in judgment, and in mercy, and in tender compassions; <sup>20</sup> and I will betroth thee to myself in faithfulness: and thou shalt know the Lord. <sup>21</sup> And it shall come to pass in that day, saith the Lord, I will hearken to the heaven, and it shall hearken to the earth; <sup>22</sup> and the earth shall hearken to the corn, and the wine, and the oil; and they shall hearken to Jezrael. <sup>23</sup> And I will sow her to me on the earth; and will love her that was not loved, and will say to that which was not my people, Thou art my people; and they shall say, Thou art the Lord my God. (LXX)

We are required to know both Him,

Galatians 4:8 However at that time, when you did not know God, you were slaves to those which by nature are no gods. <sup>9</sup> But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

and His will.

Acts 22:14 "And he said, 'The God of our fathers has appointed you to know His will, and to see the Righteous One, and to hear an utterance from His mouth.

People living in their sins are considered dead. We are alive as Y<sup>e</sup>hovah is the God of the living.

Matthew 22:23-46 The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question, <sup>24</sup> saying, "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and raise up children for his brother.' <sup>25</sup> Now there were seven brothers among us. The first married and died, and having no children left his wife to his brother.

<sup>26</sup> So too the second and third, down to the seventh. <sup>27</sup> After them all, the woman died. <sup>28</sup> In the resurrection, therefore, of the seven, whose wife will she be? For they all had her." <sup>29</sup> But Jesus answered them, "You are wrong, because you know neither the Scriptures nor the power of God. <sup>30</sup> For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. <sup>31</sup> And as for the resurrection of the dead, have you not read what was said to you by God: <sup>32</sup> 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." <sup>33</sup> And when the crowd heard it, they were astonished at his teaching. <sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which is the great commandment in the Law?" <sup>37</sup> And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets." <sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." <sup>43</sup> He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, <sup>44</sup> "'The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet'? <sup>45</sup> If then David calls him Lord, how is he his son?" <sup>46</sup> And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

We must observe all of the terms of the Covenant truly and not falsely.

Isaiah 58:1-4 "Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression, And to the house of Jacob their sins. <sup>2</sup> "Yet they seek Me day by day, and delight to know My ways, As a nation that has done righteousness, And has not forsaken the ordinance of their God.

They ask Me for just decisions, They delight in the nearness of God. <sup>3</sup> 'Why have we fasted and Thou dost not see? Why have we humbled ourselves and Thou dost not notice?' Behold, on the day of your fast you find your desire, And drive hard all your workers. <sup>4</sup> "Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like you do today to make your voice heard on high.

The greater effort you place on knowing God and His will is obtained by keeping the Commandments of God, then you will develop a greater understanding of His plan of reconciliation. This will provide the greatest peace of mind.

Keeping this law for your personal benefit or power will not do so and you may receive a self-loving disturbed mind.

Titus 1:13-16 This testimony is true. For this cause reprove them severely that they may be sound in the faith, <sup>14</sup> not paying attention to Jewish myths and commandments of men who turn away from the truth. <sup>15</sup> To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled. <sup>16</sup> They profess to know God, but by their deeds they deny Him, being detestable and disobedient, and worthless for any good deed.

Y<sup>e</sup>hovah does not change

We may put God to the Test over how His Law operates with its blessings and curses.

Malachi 3:7 "For I Y<sup>e</sup>hovah (the LORD) do not change; therefore you, O children of Jacob, are not consumed. <sup>8</sup> From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says Y<sup>e</sup>hovah (the LORD) of hosts. But you say, 'How shall



we return?' <sup>9</sup> Will man rob God? Yet you are robbing me. But you say, 'How have we robbed you?' In your tithes and contributions.

<sup>10</sup> You are cursed with a curse, for you are robbing me, the whole nation of you. <sup>11</sup> Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says Y<sup>e</sup>hovah (the LORD) of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. <sup>12</sup> I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says Y<sup>e</sup>hovah (the LORD) of hosts. <sup>13</sup> Then all nations will call you blessed, for you will be a land of delight, says Y<sup>e</sup>hovah (the LORD) of hosts.)

We may not put God to the test with our endless demands for him to fulfill unreasonable and accusatory wants.

Deuteronomy 6:13-17 It is Y<sup>e</sup>hovah (the LORD) your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup> You shall not go after other gods, the gods of the peoples who are around you, <sup>15</sup> for Y<sup>e</sup>hovah (the LORD) your God in your midst is a jealous God, lest the anger of Y<sup>e</sup>hovah (the LORD) your God be kindled against you, and he destroy you from off the face of the earth. <sup>16</sup> "You shall not put Y<sup>e</sup>hovah (the LORD) your God to the test, as you tested him at Massah. <sup>17</sup> You shall diligently keep the commandments of Y<sup>e</sup>hovah (the LORD) your God, and his testimonies and his statutes, which he has commanded you.

Psalm 78:17-22 Yet they sinned still more against him, rebelling against the Most High in the desert. <sup>18</sup> They tested God in their heart by demanding the food they craved. <sup>19</sup> They spoke against God, saying, "Can God spread a table in the wilderness?" <sup>20</sup> He struck the rock so that water gushed out and streams overflowed. Can he also give bread or provide meat for his people?" <sup>21</sup> Therefore, when Y<sup>e</sup>hovah (the LORD) heard, he was full of wrath; a fire was kindled against Jacob; his anger rose against Israel, <sup>22</sup> because they did

not believe in God and did not trust his saving power.

Matthew 4:6-7 and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"<sup>7</sup> Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

1John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.

All those hearing this reading of the law of God;

First; love the One True God alone,

Second; do not make with your hands or fashion in your mind any alternatives,

Third; do not misuse or misrepresent His name Y<sup>e</sup>hovah,

Fourth; observe the seventh day of the week in honor of the creation.

The First Great Commandment is directed to the first four of the Ten Commandments.

## Saints and a New Song

Psalm 98:1-9 A PSALM. Oh sing to Y<sup>e</sup>hovah (the LORD) a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. <sup>2</sup> Y<sup>e</sup>hovah (The LORD) has made known his salvation; he has revealed his righteousness in the sight of the nations. <sup>3</sup> He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. <sup>4</sup> Make a joyful

noise to Y<sup>e</sup>hovah (the LORD), all the earth; break forth into joyous song and sing praises! <sup>5</sup> Sing praises to Y<sup>e</sup>hovah (the LORD) with the lyre, with the lyre and the sound of melody! <sup>6</sup> With trumpets and the sound of the horn make a joyful noise before the King, Y<sup>e</sup>hovah (the LORD)! <sup>7</sup> Let the sea roar, and all that fills it; the world and those who dwell in it! <sup>8</sup> Let the rivers clap their hands; let the hills sing for joy together <sup>9</sup> before Y<sup>e</sup>hovah (the LORD), for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Psalm 137:1-4 By the waters of Babylon, there we sat down and wept, when we remembered Zion. <sup>2</sup> On the willows there we hung up our lyres. <sup>3</sup> For there our captors required of us songs, and our tormentors, mirth, saying, "Sing us one of the songs of Zion!" <sup>4</sup> How shall we sing Y<sup>e</sup>hovah's (the LORD's) song in a foreign land?

Psalm 149:1-4 Praise Y<sup>e</sup>hovah (the LORD)! Sing to Y<sup>e</sup>hovah (the LORD) a new song, his praise in the assembly of the godly! <sup>2</sup> Let Israel be glad in his Maker; let the children of Zion rejoice in their King! <sup>3</sup> Let them praise his name with dancing, making melody to him with tambourine and lyre! <sup>4</sup> For Y<sup>e</sup>hovah (the LORD) takes pleasure in his people; he adorns the humble with salvation.

Isaiah 42:8-10 I am Y<sup>e</sup>hovah (the LORD); that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup> Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them." <sup>10</sup> Sing to Y<sup>e</sup>hovah (the LORD) a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants.

Revelation 5:8-13 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying, "Worthy are you to take the scroll and to open its

seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 14:1-4 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. <sup>2</sup> And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, <sup>3</sup> and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. <sup>4</sup> It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb,

We do not yet know this new Song and may have to wait for our resurrection to learn and sing it in a land that keeps Y<sup>e</sup>hovah's covenant.

## The Song of Moses

Revelation 15:1-3 Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished. <sup>2</sup> And

I saw what appeared to be a sea of glass mingled with fire and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. <sup>3</sup> And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!

The Saints are those who have been victorious from the assaults of the beast and those of the Council of Spirit beings who are administering the curses upon the planet because of its sin on behalf of The God.

The Almighty will sing these songs. That is, The Song of Moses and the Song of the Lamb. He may well be the New Song.

During the 1980's, I would try to sing or recite these songs with a 12 bar or other accompaniment with the various English texts as it was a required activity for those entering the Temple. No one sang these songs and not one New Covenant Assembly sounded the Shofar.

This seemed a small thing but it was opposed vehemently. I even looked for Jewish sources for this recital but none were available.

Thomas McElwain, who speaks ancient and modern Hebrew and ancient and modern Arabic has Cantillated the Song for us as an offering to our God and Father. He changes the English translation to rhyme and fit the Hebrew vowel signs and metering. With our greatest appreciation to him.

Deuteronomy 31:19-30 "Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel. <sup>20</sup> For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant. <sup>21</sup> And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their offspring). For I know what they are inclined to do even today, before I have brought them into the land that I swore to give." <sup>22</sup> So Moses wrote this song the same day and taught it to the people of Israel. <sup>23</sup> And Y<sup>e</sup>hovah (the LORD) commissioned Joshua the son of Nun and said, "Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you." <sup>24</sup> When Moses had finished writing the words of this law in a book to the very end, <sup>25</sup> Moses commanded the Levites who carried the ark of the covenant of Y<sup>e</sup>hovah (the LORD), <sup>26</sup> "Take this Book of the Law and put it by the side of the ark of the covenant of Y<sup>e</sup>hovah (the LORD) your God, that it may be there for a witness against you. <sup>27</sup> For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against Y<sup>e</sup>hovah (the LORD). How much more after my death! <sup>28</sup> Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them. <sup>29</sup> For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of Y<sup>e</sup>hovah (the LORD), provoking him to anger through the work of your hands." <sup>30</sup> Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

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Deuteronomy 32:1-47 "Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth. <sup>2</sup> May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb. <sup>3</sup> For I will proclaim the name of Y<sup>e</sup>hovah (the LORD); ascribe greatness to our God! <sup>4</sup> "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he. <sup>5</sup> They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation. <sup>6</sup> Do you thus repay Y<sup>e</sup>hovah (the LORD), you foolish and senseless people? Is not he your father, who created you, who made you and established you? <sup>7</sup> Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you. <sup>8</sup> When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God. <sup>9</sup> But Y<sup>e</sup>hovah's (the LORD's) portion is his people, Jacob his allotted heritage. <sup>10</sup> "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye. <sup>11</sup> Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions, <sup>12</sup> Y<sup>e</sup>hovah (the LORD) alone guided him, no foreign god was with him. <sup>13</sup> He made him ride on the high places of the land, and he ate the produce of the field, and he suckled him with honey out of the rock, and oil out of the flinty rock. <sup>14</sup> Curds from the herd, and milk from the flock, with fat of lambs, rams of Bashan and goats, with the very finest of the wheat- and you drank foaming wine made from the blood of the grape. <sup>15</sup> "But Jeshurun grew fat, and kicked; you grew fat, stout, and sleek; then he forsook Eloah (God) who made him and scoffed at the Rock of his salvation. <sup>16</sup> They stirred him to jealousy with strange gods;

with abominations they provoked him to anger. <sup>17</sup> They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded. <sup>18</sup> You were unmindful of the Rock that bore you, and you forgot the God (el) who gave you birth. <sup>19</sup> "Y<sup>e</sup>hovah (The LORD) saw it and spurned them, because of the provocation of his sons and his daughters. <sup>20</sup> And he said, 'I will hide my face from them; I will see what their end will be, for they are a perverse generation, children in whom is no faithfulness. <sup>21</sup> They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation. <sup>22</sup> For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains. <sup>23</sup> "' And I will heap disasters upon them; I will spend my arrows on them; <sup>24</sup> they shall be wasted with hunger, and devoured by plague and poisonous pestilence; I will send the teeth of beasts against them, with the venom of things that crawl in the dust. <sup>25</sup> Outdoors the sword shall bereave, and indoors terror, for young man and woman alike, the nursing child with the man of gray hairs. <sup>26</sup> I would have said, "I will cut them to pieces; I will wipe them from human memory," <sup>27</sup> had I not feared provocation by the enemy, lest their adversaries should misunderstand, lest they should say, "Our hand is triumphant, it was not Y<sup>e</sup>hovah (the LORD) who did all this." <sup>28</sup> "For they are a nation void of counsel, and there is no understanding in them. <sup>29</sup> If they were wise, they would understand this; they would discern their latter end! <sup>30</sup> How could one have chased a thousand, and two have put ten thousand to flight, unless their Rock had sold them, and Y<sup>e</sup>hovah (the LORD) had given them up? <sup>31</sup> For their rock is not as our Rock; our enemies are by themselves. <sup>32</sup> For their vine comes from the vine of Sodom and from the fields of Gomorrah; their grapes are grapes of poison; their clusters are bitter; <sup>33</sup> their wine is the poison of serpents and the cruel venom of asps. <sup>34</sup> "' Is not this laid up in store with me, sealed up in my treasures? <sup>35</sup>

Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.<sup>36</sup> For Y<sup>e</sup>hovah (the LORD) will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.<sup>37</sup> Then he will say, 'Where are their gods, the rock in which they took refuge,<sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!<sup>39</sup> "See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.<sup>40</sup> For I lift up my hand to heaven and swear, As I live forever,<sup>41</sup> if I sharpen my flashing sword and my hand takes hold on judgment, I will take vengeance on my adversaries and will repay those who hate me.<sup>42</sup> I will make my arrows drunk with blood, and my sword shall devour flesh with the blood of the slain and the captives, from the long-haired heads of the enemy.'<sup>43</sup> "Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land."<sup>44</sup> Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun.<sup>45</sup> And when Moses had finished speaking all these words to all Israel,<sup>46</sup> he said to them, "Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law.<sup>47</sup> For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."

These words are our very life and are not empty to us.

Simply, We will Love Y<sup>e</sup>hovah first.

Amen, Y<sup>e</sup>hovah